

ABSENTEE BALLOT ANNUAL TOWN ELECTION **TOWN OF NATICK MARCH 29, 2022**

PRECINCT 9

INSTRUCTIONS TO VOTER:

| ۹. | To vote, | fill in the | OVAL _ | to the right of your choice | |
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WRITE-IN SPACE ONLY

- Follow the directions as to the number of candidates to be marked for each office. Vote for no more than the number specified.

| | in the oval. | | , , , , , , , , , , , , , , , , , , , | |
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| | BOARD OF SELECTMEN FOR THREE YEARS VOTE FOR NOT MORE THAN TWO | BOARD OF ASSESSORS FOR THREE YEARS VOTE FOR NOT MORE THAN ONE | TOWN MEETING MEMBERS PRECINCT 9 VOTE FOR NOT MORE THAN EIGHTEEN (18) | 8 |
| | KATHRYN M. COUGHLIN 9 Hardwick Rd. ++++++ | PAUL B. GRIESMER 17 Arbor Cir. +++++++++++ | JEFFREY A. ALDERSON 4 Allen St., #B ++++++++++ Candidate for Re-election | |
| | BRUCE T. EVANS 73 Washington St. + + + + + + + + + + | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | CATHI COLLINS 7 Walkup Ct. +++++++++++++++ Candidate for Re-election | |
| 1 | CODY JACOBS 16 Tamarack Rd. ++++++++++ | WRITE-IN SPACE ONLY | MICHELLE L. FERRETTI 6 Avon St. + + + + + + + + + + + + + + + + + + + | |
| | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | milite in of rote offer | LAWRENCE W. FORSHNER 44 Morse St. + + + + + + + + + + + Candidate for Re-election | |
| | WRITE-IN SPACE ONLY | BOARD OF HEALTH FOR THREE YEARS VOTE FOR NOT MORE THAN ONE | CLAIRE FRANTZ 155 East Central St. +++++++++++ Candidate for Re-election | |
| | WRITE-IN SPACE ONLY | DONALD J. BREDA 29 Arcadia Rd.+++++++++++ | DONALD P. FRISWELL 59 East Central St. + + + + + + + + + + Candidate for Re-election | |
| | White-in-Stade one: | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | MICHAEL J. HICKEY 5 Milk St. + + + + + + + + + + + + + + + + + + + | |
| | " | | SANDRA LaFLEUR 6 Grandview St. +++++++++++ | |
| | SCHOOL COMMITTEE FOR THREE YEARS VOTE FOR NOT MORE THAN THREE | WRITE-IN SPACE ONLY | JAMES H. LAWRENCE-ARCHER 4 Pearl St. ++++++ | |
| | CATHI COLLINS 7 Walkup Ct. +++++++++++ | NATICK HOUSING AUTHORITY FOR FOUR YEARS VOTE FOR NOT MORE THAN ONE | Candidate for Re-election TIEN LUM 12 Floral Avenue Ext. ++++++++++++++++ Candidate for Re-election | |
| | HENRY W. HAUGLAND 24 Arbor Cir. +++++++ | KIMBERLY M. CONDON 13 Hardwick Rd. ++++++++ | THERESA M. MILLER 5 Walcott St. ++++++++++ | |
| | JULIE M. McDONOUGH 3 Surrey Ln. ++++++++ Candidate for Re-election | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | Candidate for Re-election HEATHER M. PILAT 20 Chester St. ++++++++++++ Candidate for Re-election | |
| | KATHLEEN A. FLATHERS 3 Waban St. +++++++ | WRITE-IN SPACE ONLY | HEATHER S. SEICHE 4 Cross St. + + + + + + + + + + + + + + + + + + + | |
| | ELISE A. GORSETH 31 Beacon St. +++++++++ | WRITE-IN SPACE UNLY | PHILIP VERZANI 11 School St. + + + + + + + + + + + + + + + + + + + | |
| | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | FOR THREE YEARS MODERATOR VOTE FOR NOT MORE THAN ONE | JAMES M. WILLIAMSON 19 Clearview Dr. +++++++ | |
| | WRITE-IN SPACE ONLY | FRANK W. FOSS 8 Merifield Ln.++++++++++++++++++++++++++++++++++++ | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | |
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| | | TOWN CLERK FOR THREE YEARS VOTE FOR NOT MORE THAN ONE | WRITE-IN SPACE ONLY | |
| | PLANNING BOARD FOR FIVE YEARS VOTE FOR NOT MORE THAN ONE | DIANE B. PACKER 17 Arbor Cir. ++++++++++++ | WRITE-IN SPACE ONLY | |
| | DOUGLAS L. LANDRY 26 ½ Grove St.++++++++ | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | WRITE-IN SPACE ONLY | |
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| | | CONSTABLE FOR THREE YEARS VOTE FOR NOT MORE THAN SIX | WRITE-IN SPACE ONLY | |
| | | KEVIN F. FLYNN 90 Winter St. ++++++++++++ | | |
| | ASSOCIATE PLANNING BOARD FOR TWO YEARS VOTE FOR NOT MORE THAN ONE | TODD M. GILLENWATER 10 Lowell Rd. ++++++++ | WRITE-IN SPACE ONLY | |
| | CHRISTINE M. THERRIEN 2 Tamarack Rd.++++++ | JOSEPH WILLIAM SPURLING 28 Beverly Rd.++++++ Candidate for Re-election | WRITE-IN SPACE ONLY | |
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| 1 | RECREATION AND PARKS COMMISSION FOR THREE YEARS VOTE FOR NOT MORE THAN TWO | WRITE-IN SPACE ONLY | | |
| | DAVID W. ORDWAY 28 West St. +++++++++++ | WRITE-IN SPACE ONLY | WRITE-IN SPACE ONLY WRITE-IN SPACE ONLY | |
| | JESSICA A. ORDWAY 22 Moore St. ++++++++++ Candidate for Re-election | WRITE-IN SPACE ONLY | | |
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